INDICATORS OF WELCOME								
I. Overview								
Perspectives								
Whose perspectives were sought as part of this self-reflection process?								
ClergyChildren/youth program leaderAdult program leader	☐ Person(s) with disabilities☐ Family member(s)			□ Community members□ Service or support providers□ Other:				
Presence and Participation								
What steps have we taken to identify individuals within our congregation affected by disabilities?								
What steps have we taken to identify individuals beyond our congregation affected by disabilities?								
To what extent are children and adults with developmental disabilities, as well as their families, actively participating in the following dimensions of congregational life?								
	,	Actively	Some- times	Never	Uncertain	Comments		
Worship services					.			
Sacraments and rituals					.			
Fellowship events					.			
Adult religious educatio	n				.			
Small groups and Bible	studies				.			
Children's religious education programs					.	_		
Youth groups and young programs	g adult				.			
Summer programs and	camps				- .			
Greeters, ushers, or other worship assistants	er				.			
Choir or worship team r	nembers				.			
Congregational commit	tees				.			
Outreach ministries					- .			
Congregation-sponsore	d school:	s 🗖			- .			
Leisure, recreation, and activities	social				.			
♦Other:					.			
♦Other:					- .			
♦Other:					- .			
◆List other activities in which members of your congregation typically participate.								

What barriers seem to be hindering their involvement in these areas?							
ARCHITECTURAL AND PH				_			
Can the following areas of our b using wheelchairs, walkers, and s							
	At preser	nt, how a	ccessib	le are w	e?		
	Com- pletely	Some- what	Not at all	Uncer- tain	Comments		
Sanctuaries and other worship spaces							
Classrooms and meeting rooms							
Fellowship areas							
Nursery							
Restrooms							
Playgrounds and recreation areas							
Gymnasium							
Parking lots and sidewalks							
Doorways and hallways							
Congregational offices							
Kitchen and eating areas							
School building and daycare center							
Summer camps							
◆Other:							
◆Other:							
◆List other locations within your cong	regation th	nat visitors	or mem	bers migl	nt encounter.		
Which three architectural barrier	s are the I	most pre	ssing?				
1.							
2.							
3.							

Indicators of Welcome

Read the following statements. To what extent does each statement describe our congregation? If you are not sure, mark *Uncertain*.

Worship Services	Absolutely	Somewhat	Not at all	Uncer- tain
Greeters, ushers, and other worship assistants know how to extend welcome and offer assistance to people with disabilities.				
People with disabilities are supported to sit with friends, family, or whomever they choose.				
Faith partners are available to sit with, befriend, and support people with developmental disabilities, if desired.				
Worship experiences are designed to engage multiple senses and allow for participation in various ways.				
Congregational leaders are willing to explore alternate ways for participating in worship and the sacraments, as necessary.				
People with developmental disabilities are contributing to worship services in varied ways, including as greeters or choimembers.	ir			
The congregation expresses comfort with people who worship in different ways (e.g., making noises, rocking, flapping their hands).				
The congregation is periodically asked about chemical sensitivities, food allergies, or other environmental issues that impact involvement.				
Other:	_ 🗖			

Religious Education	Absolutely	Some- what	Not at all	Uncer- tain
Children with developmental disabilities participate in the same activities and classes as their peers without disabilities.	٥			
Activities are adapted and supports are provided so that children with disabilities can participate in activities to the greatest extent possible.				
Religious curricula appeals to children who learn, participate, and contribute in a variety of ways.				
Basic information, training, and support are provided to lay volunteers who work with children with disabilities.				
Teachers and helpers are ready to include children with disabilities in their classes from the moment families first arrive.				
Topics related to hospitality, inclusion, disabilities, and community periodically are woven into religious education curricula.				
Youth with disabilities participate in preparation classes for membership, confirmation, bar/bat mitzvah, and other rites of passage.				
Adults with disabilities are included in religious education programs.				
Schools and daycare programs sponsored by our congregation include children with developmental disabilities.				
Other:	_ 0			
Service	Absolutely	Some- what	Not at all	Uncer- tain
People with disabilities contribute on planning teams and serve in leadership positions.				
Efforts are made to discern the gifts of people with developmental disabilities and connect them with opportunities to share their gifts.				
People with disabilities are serving in varied capacities within the congregation				
People with disabilities are serving in varied capacities beyond the congregation				
Other:				

Outreach	Absolutely	Some- what	Not at all	Uncer- tain
Intentional efforts are made to invite people with developmental disabilities and their families to participate in congregational life.				
Accessibility symbols and images of people with disabilities are included in our materials and advertising.				
Transportation to congregational activities is provided or arranged for individuals who cannot drive.				
Visitation programs are extended to people with disabilities and their families, as well as those who are homebound.				
We actively seek out ways to address unmet needs of people with disabilities living in our community.				
Members are informed of opportunities to support people with disabilities within and outside of the congregation.				
Other:				
General Awareness	Absolutely	Some- what	Not at all	Uncer- tain
Our policies and practices clearly communicate our desire to worship and serve alongside people with disabilities.				
Our vision to be inclusive is frequently shared with members and broadcast throughout the community.				
Reflection on our accessibility and hospitalityis conducted at least annually.				
Inclusion awareness events are observed each year.				
Basic disability awareness is communicated through sermons, bulletin inserts, newsletters, religious education curricula, and other avenues				
Accessibility and support needs are considered when congregational events are planned.				
Our resource library includes books and materials about disabilities, as well as resources for family members.				
Our clergy and ministry leaders are familiar with disability issues related to their specific programs, roles, and responsibilities.				
Other:				

		Some-	Not	Uncer-
Families	Absolutely	what	at all	tain
Families feel welcomed and included in the congregation.				
Families contribute to discussions on congregational accessibility.				
Respite care is available to interested parents.				
Support groups are available to interested parents, siblings, and others within our congregation.				
Financial support is available to people with disabilities and their families, as it is to all members of the congregation.				
People with disabilities and their families know who to contact to ask for support and assistance.				
Clergy and care ministers feel equipped to provide spiritual care and support to people with developmental disabilities and their familie	s.			
Other:				
Partnerships with Community	Al	Some-	Not	Uncer-
Partnerships with Community Groups	Absolutely		Not at all	Uncer- tain
	Absolutely			
Groups We have developed relationships with agencies and organizations serving people		what	at all	tain
Groups We have developed relationships with agencies and organizations serving people with disabilities in our community. We have invited people with disabilities and advocacy groups to provide us with feedback about our materials, programs,		what	at all	tain
Groups We have developed relationships with agencies and organizations serving people with disabilities in our community. We have invited people with disabilities and advocacy groups to provide us with feedback about our materials, programs, and activities. Staff from service and support organizations are helping us to improve our capacity to		what	at all	tain
Groups We have developed relationships with agencies and organizations serving people with disabilities in our community. We have invited people with disabilities and advocacy groups to provide us with feedback about our materials, programs, and activities. Staff from service and support organizations are helping us to improve our capacity to welcome and support people with disabilities. We know where to turn when we need more information about specific disability-		what	at all	tain

Other Indicate	ors	Absolutely	Some- what	Not at all	Uncer- tain	
We have developed how we will improv welcome.						
Intentional efforts a people with and wi develop meaningfu						
A key person or gro committed making ple with disabilities						
People with disabili members are involv planning for the fut						
	for identifying the , practical and other ongregation members.					
Other:						
Other:						
II. PLAN OF ACT	ION					
List up to five goals for improving our congregation's welcome and accessibility. What specific steps will we need to take to realize those goals? When will we aim to accomplish each goal? Who will be responsible for ensuring that each goal is followed through to completion?						
Goals	Next steps	Completion Person date respons				
1.						
2.						
3.						
4.						
5.						
Comments:						